

## **RAYNE PARISH COUNCIL**

Clerk to the Council: Mrs Amanda Brown Community Information Point, Gore Road, Rayne, Braintree, Essex CM77 6TX Tel: 01376 552489

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Dear Councillors:

You are hereby summoned to attend the next meeting of Rayne Parish Council which will be held on **Monday 14**<sup>th</sup> **February 2022** at **7.30pm** in CIP, Gore Road, Rayne for the purpose of transacting the following business.

Amanda J Brown

## Mrs Amanda Brown, Clerk

3<sup>rd</sup> February 2022

| AGENDA NO. | LEAD | BUSINESS  | DECISION    |
|------------|------|---|-------------|
| 22/056F    | All  | APOLOGIES   | Resolution  |
|            |      | To receive, and consider for approval, apologies for absence and reasons given. Members are reminded that LGA1972, s85, states that apologies for absence must be received prior to a meeting.  |             |
| 22/057F    | All  | DECLARATION OF INTERESTS  | Information |
|            |      | To declare any disclosable pecuniary, pecuniary or non-pecuniary interests relating to items on the agenda and having taken appropriate advice (where necessary.  Members are reminded to declare any interest on this agenda at this point or at any point during the meeting in accordance with Rayne Parish Council Code of Conduct. |             |
| 22/058F    | All  | CONSIDERATION OF THE MINUTES OF THE MEETING HELD ON 10 <sup>th</sup> JANUARY 2022   | Resolution  |
|            |      | To agree and sign the minutes of the previous Finance Council meeting.  |             |
| 22/059F    | All  | PUBLIC FORUM  | Information |
|            |      | A period of 15 minutes to hear public questions and comments. There will be a time limit of 3 minutes per person to make a statement or ask a question at the discretion of the Chair.  |             |

| 22/060F | All | POLICIES   | Resolution |
|---------|-----|--|------------|
|         |     | To review and agree the following policies: Fixed Asset Review |            |



|           |     | Grant Funding Policy  |             |
|-----------|-----|---|-------------|
| 20/20/5   |     |   |             |
| 22/061F   |     | To receive the Clerk's Report on actions undertaken since the last meeting, note actions still outstanding and agree further actions as required.   |             |
| 22/062F   | ALL | SPENDING  | Resolution  |
|           |     | To agree any underspends for 21-22. Review position of Bank Balance.  |             |
| 22/063F   |     | ACTION PLANNING   |             |
| 22/063.1F | All | 12 Month Action Plan  | Resolution  |
|           |     | Review 2021-22 Action Plan<br>Plan additions for 2022-23  |             |
| 22/062.2F | All | 5yr Business Plan   | Resolution  |
|           |     | Review/Plan additions 2022-27 Add additions from revised 12-month plan How do these additions affect the budget?  |             |
| 22/063F   | All | BUDGET  | Resolution  |
|           |     | Review of reserves. Review of Earmarked reserves and level of funding. Possible creation of Earmarked funds Review budget headings and possible inclusion of an IT and Tree Maintenance Fund. |             |
| 22/64F    |     | BANK ACCOUNT  |             |
|           |     | To receive an update  | Information |

| 22/67   | All | PRIVATE SESSION  | Resolution  |
|---------|-----|--|-------------|
|         |     | To agree the exclusion of the public and press for<br>the consideration of the following items for the<br>reasons set out in Part 1 of Schedule 12(A) of the<br>Local Government Act 1972: |             |
| 22/67/1 | All | Groundsmen Salaries  | Resolution  |
|         |     | To agree increase in groundsmen salaries effective from 1 <sup>st</sup> April 2022.  |             |
| 22/67/2 |     | RETURN OF THE PRESS & PUBLIC TO THE MEETING  | Resolution  |
| 22/68   | All | ITEMS FOR INFORMATION/FUTURE MEETINGS  |             |
| 22/69   | All | DATE OF NEXT MEETING   | Information |
|         |     | The next Finance Committee Meeting will be held on Monday 14 <sup>th</sup> March 2022. <b>To agree the meeting date for April.</b>   |             |



|       |     | Please send items for the agenda to the Clerk by Thursday 3 <sup>rd</sup> March 2022 at the latest. |  |
|-------|-----|---|--|
| 22/70 | All | CLOSURE   |  |

