RAYNE PARISH COUNCIL



Clerk to the Council: Mrs Sarah Cocks Community Information Point, Gore Road, Rayne, Braintree, Essex CM77 6TX Tel: 01376 552489

E: rpc@rayne-essex.gov.uk

W: www.rayne-essex.gov.uk

Dear Councillors: You are hereby summoned to attend the next meeting of Rayne Parish Council which will be held on Tuesday 4th January 2022 at 7.30pm in the Old School Rooms, Shalford Road, Rayne for the purpose of transacting the following business.

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Mrs Sarah Cocks, Clerk 23rd December 2021

| AGENDA NO. | LEAD | BUSINESS | DECISION |
|------------|-------|--|-------------|
| 22/151 | All | APOLOGIES | Information |
| | | To receive, and consider for approval, | |
| | | apologies for absence and reasons given. | |
| | | Members are reminded that LGA1972, s85, | |
| | | states that apologies for absence must be | |
| | | received prior to a meeting | |
| 22/152 | All | DECLARATION OF INTERESTS | Information |
| | | To declare any disclosable pecuniary, | |
| | | pecuniary or non-pecuniary interests relating | |
| | | to items on the agenda and having taken | |
| | | appropriate advice (where necessary. | |
| | | Members are reminded to declare any interest | |
| | | on this agenda at this point or at any point | |
| | | during the meeting in accordance with Rayne | |
| 00/450 | A 11 | Parish Council Code of Conduct | |
| 22/153 | All | CONSIDERATION OF THE MINUTES OF | Resolution |
| | | THE MEETING HELD ON 6 TH DECEMBER | |
| | | 2021 | |
| | | To agree and sign the minutes of the previous | |
| 22/154 | All | full council meeting. PUBLIC FORUM | Information |
| 22/134 | All | | Iniomation |
| | | A period of 15 minutes to hear public questions and comments. There will be a time | |
| | | limit of 3 minutes per person to make a | |
| | | statement or ask a question at the discretion of | |
| | | the Chair. | |
| 22/154.1 | | District & County Councillor Reports | Information |
| , | PE/GB | To receive updates from District Cllr Euesden | |
| | , • = | and County Cllr Butland. | |
| 22/155 | | ROADS, TRANSPORT & PUBLIC SAFETY | |
| 22/155.1 | All | Defects | Information |
| | | To report and note any defective street | |
| | | lighting, paving, roads or signage | |
| 22/155.2 | All | Stansted Airport | Information |
| | | To note any issues | |
| 22/155.3 | All | Policing Issues | Information |
| - | | To note any issues. | _ |
| 22/156 | | ADMINISTRATION | |
| 22/156.1 | Clerk | Clerk's Report | Information |

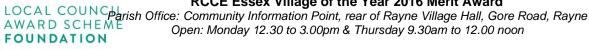
RCCE Essex Best Kept Village 2014 Runner Up **RCCE Essex Village of the Year 2016 Merit Award**



LOCAL COUNCEL ESSEX VIIIage of the Year 2016 Merit Award AWARD SCHEME Open: Monday 12:30 to 3:00pm & Thursday 0:20pm to 12:00 merit Open: Monday 12.30 to 3.00pm & Thursday 9.30am to 12.00 noon

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| All | | Resolution |
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| All | | Resolution |
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| Chair | | Information |
| | | Prior approval |
| | | required and |
| | | given |
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| | | |
| | | |
| | 21/03132/COUPA. | |
| | Conversion of detached garage to annexe | Application |
| | | Permitted |
| | Ref. No: 21/03254/HH | |
| All | | Resolution |
| | | |
| All | | Resolution |
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| | | |
| | Habitats Regulation Assessment | |
| | ENVIRONMENT | |
| TR | Grounds | Information |
| | | |
| 2 TR Tree Planting | | Resolution |
| | To receive and agree details of planting of | |
| | trees within the parish donated by a resident. | |
| | | 1.6 |
| СМ | Village Hall | Information |
| СМ | Village Hall To receive an update from the parish council | Information |
| CM | | Information |
| | TR | To review and agree the following new Policy: Vexatious Complaints Policy All Jubilee Celebrations To receive an update ME HEALTH AND WELLBEING To receive an update All CIRCULATION AND CORRESPONDENCE To note any correspondence All ECC MINERALS AND WASTE DEVELOPMENT – MINERAL EXTRACTION SITE To receive an update. PLANNING All New Planning Applications Land At Rayne Lodge Farm – re-consultation on revised and additional plans, revised and additional documents. Ref. No: 21/02863/REM. Chair Planning Results Prior approval for the change of use of agricultural building to a dwellinghouse (Class C3), and for associated operational development – Change of use to 2no. residential dwellings – King and Co Tree Nursery, Dunmow Road. Ref. No: 21/03132/COUPA. Conversion of detached garage to annexe accommodation – Toppersfield, Long Lane. Ref. No: 21/03254/HH All Open Spaces Action Plan To review the Plan and agree S106 spend. All Local Plan Response To consider and agree the parish council's response to the Proposed Main Modifications to the Draft Section 2 Plan and accompanying revised Sustainability Appraisal and updated Habitats Regulation Assessment ENVIRONMENT TR TRe Planting To receive an update |

RCCE Essex Best Kept Village 2014 Runner Up RCCE Essex Village of the Year 2016 Merit Award



| | | | | To receive an upda | ate on the research into | | |
|--------|---------|------|------------------------------|--|---|-------------|--|
| | | | local nature reserv | | | | |
| 22/1 | 62 | | | FINANCE | | | |
| 22/1 | 62.1 | | All | January Payment | s and Receipts | Resolution | |
| | | | | To review and app | rove the following items of | | |
| | | | | | pective payments and note | | |
| | | | | payments by Standing Order and any Receipts: | | | |
| 162. | Amo | unt | Pavał | ble to/Received | Payment in respect of | | |
| 162. | | (£) | from | | r ayment in respect of | | |
| .1 | 204 | 1.75 | Emplo | vee 1 | Salary | | |
| .2 | | .96 | Emplo | • | Salary | | |
| .3 | | .16 | Emplo | | Salary | | |
| .4 | | 9.60 | • | evenue & Customs | NI/PAYE Income Tax Due | | |
| .5 | | .10 | | ighting Solutions | | | |
| .6 | |).20 | | Network Services Ltd Broadband/Cloud Monthly R | | | |
| .0 | - |).20 | | Cocks | , | | |
| .8 | |).00 | | | Reimbursement – Registration of CIP Addre Unit 31A Monthly Rental Charge | | |
| .0 | | | | FA Jiggins and Son Unit 31A Monthly Re Ernest Doe & Son Consumables | | | |
| .10 | 00.00 | | | Banner Stationery supplies | | | |
| .10 | 10.10 | | EoN | | Streetlighting electricity | | |
| .11 | | | Screw | | | | |
| .12 | 1,565 | | | | | | |
| | 1,000 | .25 | P | avments Made by Di | rect Debit/Standing Order | | |
| .13 | 5,15 | 3.25 | | Vorks Loan Board Oak Meadow | | | |
| | -, - | | | Re | ceipts | | |
| .14 | 964 | 4.58 | | | | | |
| .15 | | | Eastlight Community Homes | | Grass Cutting | | |
| | | | | | | | |
| | 1,49 | 1.70 | Define an ext | | tive Deverente | | |
| | | | | Retrospect | tive Payments | | |
| 22/1 | 62.2 | All | B | ank Reconciliation | | Information | |
| | | | | o note the bank recon | ciliation to the end | | |
| | | | Ν | November 2021: £55,892.28. | | | |
| 22/1 | | All | | Precept and Budget 2022/23 | | Resolution | |
| 22/1 | 62.3.1 | | | To approve the inclusion of pension provision | | | |
| 00/4 | <u></u> | | | within the budget calculations for 2022/23 | | | |
| 22/1 | 62.3.2 | | | To note the updated budget position following | | | |
| | | | | receipt of figures from Braintree District Council and agree the final Precept demand. | | | |
| 22/163 | | All | | EETINGS AND TRAI | Information | | |
| | | | | o report any meetings | | | |
| | | | at | attended. | | | |
| 22/1 | 22/164 | | | PRIVATE SESSION | | Resolution | |
| | | | | o agree the exclusion | | | |
| | | | | the consideration of the following items for the | | | |
| | | | | reasons set out in Part 1 of Schedule 12(A) of the Local Government Act 1972: | | | |
| 22/1 | 64.1 | All | | Clerk's Contract | | Resolution | |
| | • • • • | 7.01 | | To review and agree the Clerk's amended contract | | | |
| 22/1 | 65 | All | | ATE OF NEXT MEET | | Information | |
| | | | | | et Villago 2014 Bupper Up | | |

RCCE Essex Best Kept Village 2014 Runner Up RCCE Essex Village of the Year 2016 Merit Award

LOCAL COUNCHRCCE Essex village of the Year 2016 Merit AwardAWARD SCHEMECommunity Information Point, rear of Rayne Village Hall, Gore Road, RayneOpen: Monday 12.30 to 3.00pm & Thursday 9.30am to 12.00 noonFOUNDATION

| | | The next Parish Council Meeting will be held on <u>Monday 7th February 2022</u> . Please send items for the agenda to the Clerk by <u>Thursday 27th January</u> <u>2022</u> at the latest. | |
|--------|-----|--|--|
| 22/166 | All | CLOSURE | |